

Teaching Children · Supporting Families

Stark County Community Action Agency • Head Start & Early Head Start Programs

3015 Mahoning Road, N.E., Canton, Ohio 44705 330-456-6218 - Office • 330-430-3646 - Fax

## 2023 - 2024 PRE-SCHOOL APPLICATION

Eligibility is determined by using guidelines that are established by the federal government.

We provide service to children and families who live in Stark County.

This application along with the supporting documentation must be submitted before your child can participate in the program.

## **▶** PROOF OF YOUR CHILD'S BIRTH DATE (a COPY from ONE of the following sources):

- Birth Certificate
- Passport
- ✓ PROOF OF TOTAL INCOME FOR THE PREVIOUS YEAR, OR MOST RECENT 12 MONTHS
- **✓ IMMUNIZATION RECORD**
- **✓ MEDICAL INSURANCE CARD**
- **✓** CUSTODY DOCUMENTS (IF APPLICABLE)
- ✓ ADDRESS / PHONE NUMBER OF PEOPLE TRANSPORTING CHILD.

| CENTER                | ADDRESS                | CITY, ZIP       | PHONE        |
|-----------------------|------------------------|-----------------|--------------|
| Wm. Hunter Head Start | 3015 Mahoning Road, NE | Canton 44705    | 330-456-6218 |
| Wm. Malloy Head Start | 1134 Walnut Road, SE   | Massillon 44646 | 330-834-3567 |
| Franklin Head Start   | 321 Franklin Street    | Alliance 44601  | 330-821-5977 |
| Metro Head Start      | 400 Tuscarawas Ave. E  | Canton 44702    | 330-456-3068 |
| Southeast             | 1400 Sherrick Road, SE | Canton 44707    | 330-438-4994 |

Once your child has been accepted into the Head Start / Early Head Start program, additional forms will need to be completed with your Family Service Specialist. Additional health documents *(physical / dental exams)* will be needed to make your child's file complete.

If you need any assistance, please contact a Family Service Specialist at the administrative office 330-456-6218, or the location nearest you.

## **Applicant & Family Member Information**

| Applicant  | (child ap   | olying fo        | r services or P                                    | regnant I   | Mother)   |                      |  |              |   |                                    |                               |          |
|--|---|------------------|--|-------------|---|----------------------|--|--------------|---|------------------------------------|-------------------------------|----------|
| First  |   | liddle           | Last   |             | Suffix  | (                    | Nicknar  | me           | Birthday (mm/d                                  | d/yyyy)                            | Gender                        |          |
|  |   |                  |  |             |   |                      |  |              | /   | /                                  | □ Male<br>□ Female            | <b>)</b> |
| Hispanic   | ,   |                  | equires SCCAA to<br>not listed below.)             |             |   |                      | cribe the amoun  |              | Other Languand underst                          |                                    | our child speaks              | 3        |
| □ Yes<br>□ No  | ☐ Asian ☐ Black ☐ White                                   |                  | can Indian/Alaska<br>ian/Pacific Islande<br>Racial |             |   | nany w<br>English    |  | anguage      |   | NI-LA -                            | -PId-                         | _        |
| 14# · · · · · ·  | Other: _  |                  |  | 0.11        | your child spe  |                      | M 11 110   |              | _   | Not App                            | olicable                      |          |
|  |   |                  | es the applicant h                                 |             |   |                      |  |              |   |                                    |                               |          |
|  |   | thy Start [      | □ Private □ Medi                                   | caid □ Oth  | er 🗆 None   |                      | caid Eligibility   | Doctor's     | Name Phone:                                     |                                    |                               |          |
| Name of Insu   |   |                  |  |             |   | ☐ App                | olied<br>t Eligible  | Dentist's    | Name/Phone:                                     |                                    |                               | _        |
| Insurance or   |   |                  | l anniving for anni                                | iana mlana  |   | narata               | anny of this an  |              | or analisant                                    |                                    |                               |          |
|  |   |                  | applying for serv                                  |             | e complete a se   | parate               | сору от тпіѕ арр   | DIICATION TO | ог еасп аррисапт                                |                                    |                               |          |
| First  | arenvLeg  | ai Guard<br>Midd | lian/Primary Ca                                    |             | Last  |                      | Suffix   |              | Birthday (mm/d                                  | danna                              | Gender                        |          |
| 1 1151   |   | What             | iie  |             | Lasi  |                      | Julia  |              | ,   | u/yyyy)                            | ☐ Male                        |          |
| Home Addres  | 99  |                  | City & (   | County      | Zip Cod   | de                   | Telephone Cor  | ntacts:      | /   | /                                  | ☐ Female                      |          |
| Tiomo Address  | 30  |                  | Only a   | Sourity     | 2ip 000   | 20                   | •  |              | DUL   |                                    |                               |          |
|  |   |                  |  |             |   |                      | ()   |              |   |                                    | □ Work □ Oth                  |          |
| Historia   | D   |                  |  |             | Frailish Dustici  |                      | ` ,  |              |   |                                    | □ Work □ Oth                  |          |
| Hispanic  Yes  | Race  Asian   | □ Amoria         | can Indian/Alaska                                  | Notivo      | English Profici   | ency                 | Other Lan  | iguage       |   | ⊃tner ∟a<br>□ Poor                 | nguage Proficien              | icy      |
| □ No   | ☐ Asian ☐ Black ☐ White                                   |                  | ian/Pacific Islande                                |             | ☐ Little ☐ Moderate ☐ Proficient  | _                    | □ Not  | Applicable   |   | □ Modei<br>□ Profici               |                               |          |
|  | Other: _  |                  | 0  |             |   | 5.1.                 |  |              | - " -   | 01 1                               |                               |          |
| Highest Leve   |   | d                | Current Employn                                    |             |   |                      | tionship to Child  |              | Family Type                                     |                                    | All that Apply:               |          |
| □ Some High □ HSG or GH □ Some Coll Degree, or V □ BA/BS or A              | ED<br>lege, Associ<br>'ocational Tr                       | aining           | □ FT □ PT □ Seasonal □ Unemployed                  | □ Retired   |   | □ Gi<br>□ Ni<br>□ Fo | atural/Adopted/<br>randchild<br>ece/Nephew<br>oster Parent | • [          | ⊒ 1 Parent<br>⊒ 2 Parents                       | ☐ Joir<br>☐ Gua<br>☐ Tee<br>☐ Visi | urt Order<br>nt/Shared Custod | yk       |
| Adult 2 (F   | ather/Sec   | ondary (         | Caregiver)   |             |   |                      |  |              |   |                                    |                               |          |
| First  |   | Mido             | lle  |             | Last  |                      | Suffix   |              | Birthday (mm/d                                  | d/yyyy)                            | Gender                        |          |
|  |   |                  |  |             |   |                      |  |              | /   | /                                  | □ Male<br>□ Female            |          |
| Home Addres  | ss  |                  | City & 0   | County      | Zip Cod   | de                   | Telephone Cor  | ntacts:      |   |                                    |                               |          |
|  |   |                  |  |             |   |                      | ()   |              | □ Home  | □ Cell                             | □ Work □ Oth                  | ıer      |
|  |   |                  |  |             |   |                      | ( )  |              | Home  | □ Cell                             | □ Work □ Oth                  | ıer      |
| Hispanic   | Race  |                  |  |             | English Profici   | ency                 | Other Lan  | guage        | (   | Other La                           | nguage Proficien              | су       |
| □ Yes<br>□ No  | <ul><li>□ Asian</li><li>□ Black</li><li>□ White</li></ul> |                  | can Indian/Alaska<br>ian/Pacific Islande<br>Racial |             | <ul><li>□ None</li><li>□ Little</li><li>□ Moderate</li><li>□ Proficient</li></ul> | _                    | DNA  | A 1' In I    |   | □ Poor<br>□ Modei<br>□ Profic      |                               |          |
| ☐ Proficient ☐ Not Applicable  |   |                  |  |             |   |                      |  |              |   |                                    |                               |          |
| Highest Leve   | el Completed  | ł                | Current Employn                                    | nent Status |   | Rela                 | tionship to Child  | d l          | Family Type                                     | Check                              | All that Apply:               |          |
| □ Some High □ HSG or GB □ Some Coll Degree, or V □ BA/BS or A E-mail Addre | ED<br>lege, Associ<br>locational Tr<br>Advanced D         | aining           | □ FT □ PT □ Seasonal □ Unemployed                  | ☐ Retired   |   | □ Gi<br>□ Ni<br>□ Fo | atural/Adopted/<br>randchild<br>ece/Nephew<br>oster Parent | ' !<br>(     | Does this adult reside with the child?  Yes  No | □ Joir<br>□ Gua<br>□ Tee<br>□ Visi | urt Order<br>nt/Shared Custod | yk       |

| Additional Chil   | dren (Non-Applicant)   |  |                                  |                                |                             |  |  |
|---|--|--|----------------------------------|--------------------------------|-----------------------------|--|--|
| First   | Last   | Suffix   | Relationship to C                | Child Birthday (mr             | m/dd/yyyy) Gender           |  |  |
|   |  |  |                                  | /                              | / □ Male<br>/ □ Female      |  |  |
| First   | Last   | Suffix   | Relationship to C                | Child Birthday (mr             |                             |  |  |
|   |  |  |                                  | /                              | /                           |  |  |
| First   | Last   | Suffix   | Relationship to C                | Child Birthday (mr             |                             |  |  |
|   |  |  |                                  | /                              | ☐ Male ☐ Female             |  |  |
| First   | Last   | Suffix   | Relationship to C                | Child Birthday (mr             | m/dd/yyyy) Gender<br>□ Male |  |  |
|   |  |  |                                  | /                              | / Female                    |  |  |
| First   | Last   | Suffix   | Relationship to C                | Child Birthday (mr             |                             |  |  |
|   |  |  |                                  | /                              | / □ Male<br>/ □ Female      |  |  |
| Additional Fam  | nily Information   |  |                                  |                                |                             |  |  |
| Do you receive SN   | NAP (food stamps)? ☐ Yes ☐ I   | No Do  | o you receive WIC? 🚨 Ye          | s 🛘 No                         |                             |  |  |
| Program Prefe   | rence  |  |                                  |                                |                             |  |  |
| Program Term  | Site Preference  |  |                                  |                                | ce (1st, 2nd, 3rd, 4th)     |  |  |
| 2023 - 2024   | <ul><li>☐ Wm. Hunter (Canton)</li><li>☐ Alliance Franklin (Alliance)</li></ul> |  | □ HS F                           | ull Day<br>art Day - AM        | EHS Full Day                |  |  |
|   | ☐ Wm. Malloy (Massillon)   |  |                                  | art Day - PM                   | EHS Home                    |  |  |
|   | <ul><li>□ Metro (Canton)</li><li>□ Southeast</li></ul>                         |  |                                  |                                | Based                       |  |  |
|   | ☐ Partners   | (Family Service Specialist                                 | t - Please write                 |                                |                             |  |  |
|   |  | in the name(s) of partner                                  | locations)                       |                                |                             |  |  |
| FOR FULL DAY ENROLLMENT, PARENTS MUST BE EITHER WORKING 30 HOURS PER WEEK, ENROLLED ON A FULL TIME BASIS IN COLLEGE, IN A SCCAA HEAD START APPROVED JOB TRAINING PROGRAM, OR IN A COMBINATION OF PART-TIME WORK AND PART-TIME SCHOOL/TRAINING.  |  |  |                                  |                                |                             |  |  |
| Current Public Scho   | ool District: (Please check one box  | x below)   |                                  |                                |                             |  |  |
| ☐ Alliance City   | ☐ Northwest Local  | ☐ Lake Local   | ☐ Tuslaw Local                   | □ North Canton C               | ,                           |  |  |
| ☐ Jackson Local☐ Massillon City   | □ Sandy Valley Local □ Canton City   | <ul><li>☐ Minerva Local</li><li>☐ Osnaburg Local</li></ul> | ☐ Canton Local☐ Louisville City☐ | ☐ Perry Local☐ Fairless Local☐ | ☐ Plain Local               |  |  |
|   |  |  |                                  |                                |                             |  |  |
|   |  |  |                                  |                                |                             |  |  |
| Transportation  | Information  |  |                                  |                                |                             |  |  |
| Does your family have reliable transportation? ☐ Yes ☐ No   |  |  |                                  |                                |                             |  |  |
| Will you be able to transport your child to and from the Head Start/Early Head Start Program? ☐ Yes ☐ No  |  |  |                                  |                                |                             |  |  |
| Please understand that <b>transportation is available on a very limited basis for part day classes and Early Head Start Socialization only</b> , and it is <b>NOT</b> available for children attending the Full Day Program. We attempt to provide this service to families with the greatest need and work with families to ensure they are informed of other transportation options that may be available in the community. |  |  |                                  |                                |                             |  |  |
|   |  |  |                                  |                                |                             |  |  |
| ——————————————————————————————————————  |  |  |                                  |                                |                             |  |  |
| □ Newspaper □ Radio □ Flyer □ Television □ Other:   |  |  |                                  |                                |                             |  |  |
| E-mail Address  | s:   |  |                                  |                                |                             |  |  |

## Parents - Please complete the highlighted Area ONLY

| This Box is for Agency Use Only:  |                  |                                      |                  |  |   |       |  |
|---|------------------|--------------------------------------|------------------|--|---|-------|--|
| Applicant Name: Birthday:   |                  |                                      |                  |  |   |       |  |
| Family Inc  | ome / Eligibil   | ity Verification                     | 1                |  |   |       |  |
| Foster / Kinship Care Status Public Assistance Status   |                  |                                      |                  |  |   |       |  |
| Is the child currently in foster care? ☐ Yes ☐ No If yes, attach the type of documentation used to verify Foster Care Status. Name of Agency  |                  |                                      |                  | Is the family receiving cash public assistance benefits? ☐ Yes ☐ No If yes, please check which type of cash benefits and attach documentation: ☐ SSI (Supplemental Security Income) ☐ OWF/TANF (Ohio Works First/Temporary Assistance to Needy Families) |   |       |  |
|   |                  |                                      |                  | □ SNAP   |   | , ,   |  |
| Homelessne  | ess Status       |                                      |                  | <b>Declared Income Stat</b>  | ement                                     |       |  |
| Is the family currently homeless? □ Yes □ No  If yes, please have the family review and sign homeless verification sheet, or attach shelter documentation.    Number in the Family:   FAMILY MEANS ALL PERSONS LIVING IN THE SAME HOUSEHOLD THAT ARE SUPPORTED BY THE INCOME OF THE PARENT(S)/GUARDIAN(S) OF THE CHILD  |                  |                                      |                  |  |   |       |  |
|   |                  |                                      |                  |  | S) BY BLOOD, MARRIAGE, OR AL              |       |  |
| Family<br>Member  | Amount           | Per (for example: week, month, year) | Annual<br>Amount | Description (for example: SSI, Job, Child Support  | Verification (for example W2, check stub) | Notes |  |
| Adult 1   | \$               |                                      | \$               |  |   |       |  |
|   | \$               |                                      | \$               |  |   |       |  |
| Adult 2   | \$               |                                      | \$               |  |   |       |  |
|   | \$               |                                      | \$               |  |   |       |  |
|   |                  | Total Gross Income                   | \$               |  |   |       |  |
| Income Note   | es               |                                      |                  |  |   |       |  |
|   |                  |                                      |                  |  |   |       |  |
| Verification  | of Age - List DO | B and check box                      | for the type d   | ocumentation provide   | d   |       |  |
| Child's Date of Birth □ Birth Certificate or Birth Verification □ Passport  |                  |                                      |                  |  |   |       |  |
| Eligibility Determination (check only one box)  |                  |                                      |                  |  |   |       |  |
| □ SSI □ Homeless □ Foster / Kinship Care □ TANF □ SNAP  |                  |                                      |                  |  |   |       |  |
| □ Income Eligible - Below Federal Poverty Guidelines % □ Over-Income %  |                  |                                      |                  |  |   |       |  |
| Parent Certification: I have carefully reviewed the information on this form and I certify that this information is true. I understand that this is an application for services that are paid for with federal funds and that if any part is false, my participation in this agency's programs may be terminated and there may be serious legal consequences. |                  |                                      |                  |  |   |       |  |
| Parent/Guardian Signature: Date:  |                  |                                      |                  |  |   |       |  |
| Staff Certification: I have carefully reviewed the information on this form and have examined the documents provided for determining eligibility for this family. I certify that the information provided in this application is accurate and truthful to the best of my knowledge.   |                  |                                      |                  |  |   |       |  |
| Staff Signature: Date:  |                  |                                      |                  |  |   |       |  |

| Persons in Family / Household | Poverty Guidelines | Persons in Family / Household | Poverty Guidelines |
|-------------------------------|--------------------|-------------------------------|--------------------|
| 1                             | \$14,580           | 5                             | \$35,140           |
| 2                             | \$19,720           | 6                             | \$40,280           |
| 3                             | \$24,860           | 7                             | \$45,420           |
| 4                             | \$30,000           | 8                             | \$50,560           |